

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Robins 4 Robbinsdale (David Robins)

Office sought or ballot question Councilperson District Ward 3

Type of report X Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 7/30/22 to 10/28/22

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 200<sup>00</sup> TOTAL CASH-ON-HAND \$ 58<sup>66</sup>  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 200<sup>00</sup>

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<u>9/1/22</u>	<u>Printing</u>	<u>228<sup>07</sup></u>
<u>9/27/22</u>	<u>Candy/give-aways</u>	<u>27<sup>16</sup></u>
<u>10/10/22</u>	<u>Robbinsdale Chamber Give to hot event fee</u>	<u>30<sup>00</sup></u>
<u>10/24/22</u>	<u>Web advertising fees</u>	<u>16<sup>11</sup></u>
	<b>TOTAL</b>	<u>301<sup>34</sup></u>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement. [Signature] 10/28/22  
 Signature Date

Printed Name David Robins Telephone (612) 454-0392 Email (if available) robins4robbinsdale@gmail.com  
 Address 3923 Welcome Ave N. Robbinsdale, MN 55422

Report: Office Name For Office Use Only:

## CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

### Instructions

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by *Minnesota Statutes 211A.02* have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (*Minnesota Statutes 211A.05*, subdivision 1)

### Campaign Information

Name of candidate or committee   
Office sought by candidate (if applicable)   
Identification of ballot question (if applicable)

### Certification

Select the appropriate choice below, and sign.

I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.

I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer

Date

**Contributions**

David Uherka

3730 West Broadway Apt 310

Retired

9/19

\$200