## CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information) Name of candidate, committee or corporation Charles Austinson District Robbinsdu & Office sought or ballot question Candidate report Period of time covered by report: Type of Campaign committee report report from 11/1/20 to 12/2/20 Association or corporation report Final report **CONTRIBUTIONS RECEIVED** Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions. s 13/.12 TOTAL CASH-ON-HAND **CASH** IN-KIND TOTAL AMOUNT RECEIVED DISBURSEMENTS Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets If necessary. Amount Purpose Banking fees and the High Check print: 19.25 39.25 TOTAL CORPORATE PROJECT EXPENDITURES Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary. Project title or description Purpose Name and Address Expenditure or Date of Recipient Contribution Amount TOTAL I certify that this is a full and true statement Signature Printed Name Charles Austinson Telephone 6/2-443-8710 Email (if available) bird town chaz Q Address 4360 Robin for N. Robbins dale, MN 55422 8mosticon